

**BROTHER MARTIN HIGH SCHOOL
SPONSORED PROGRAM AGREEMENT
2025-2026**

DATE: _____

NAME OF MINOR: _____

ADDRESS OF MINOR: _____ PHONE: _____

FUNCTION/ACTIVITY: **Cheer Kiddie Clinic & Football game**

PERSON COORDINATING EVENT: **Blake Mulligan, Jordy Spitale, and Kathy Choina**

DATES & TIMES OF ACTIVITY: **Tuesday, September 23, 2025, 6:00 p.m. - 7:30 p.m. AND Friday, September 26, 2025, at the beginning of the 3rd Quarter**

LOCATION OF ACTIVITY: **Brother Martin High School (9/23) & Tad Gormley Stadium (9/26)**

MODE OF TRANSPORTATION: **N/A**

RELINQUISH OF CLAIMS AGAINST BROTHER MARTIN HIGH SCHOOL

To the fullest extent allowed by law, I/We recognize and acknowledge that there are risks in my child's/ Ward's presence and participation in the school-sponsored program. I agree to indemnify, hold harmless, waive, and relinquish any and all claims I may have against the school and its officers, agents, employees, representatives, or volunteers arising out of, in connection with the transportation to and/or from the event, or any activity my child/ward participates in while attending the school-sponsored program, except for claims arising out of the sole or gross negligence and willful and wanton misconduct of the School, its employees and representatives.

MEDICAL RELEASE:

Our permission is hereby given to the school representative of School to authorize, by his/her signature, whatever medical or surgical treatment may be considered necessary or advisable by the physician or nurse in attendance in the event of an accident or medical emergency involving:

STUDENT: _____ DATE: _____

PARENT/GUARDIAN (name Printed) _____

Parent Signature _____ DATE: _____
(Parent or Guardian)

Individual to contact in case of emergency:

(Name) (Relationship) (Telephone)

FAMILY PHYSICIAN: _____ PHONE: _____ CITY: _____

ALLERGIES, REACTIONS, OR OTHER COMMENTS: _____